\*

# SQUASH CLUB OF THE YEAR 2022-2023

**NOMINATION FORM**

## INTRODUCTION

Clubs play an important role in society. They draw people together; they help knit communities and they provide a place where people can enjoy themselves both on and off the court.

## REGIONAL CLUB OF THE YEAR AWARD

The Club of the Year Award is made annually by the District Associations and recognizes achievement from affiliated squash clubs. Members are asked to nominate their clubs and to provide a description of their achievements in the delivery of community squash. A judging panel chosen by the district representatives decides the winner. The judging panel’s decision is final, and no correspondence or discussion will be entered into.

## NATIONAL CLUB OF THE YEAR AWARD

Winners from each of the 11 District Associations are put forward as contenders for the coveted National Award. Winners will be selected by a judging panel and announced at the awards ceremony on the 10th December. The judging panel’s decision is final, and no correspondence or discussion will be entered into.

**JUDGING CRITERIA**

Clubs will be judge on good practice and success in all areas of club development under the following five areas:

1. **Participation Growth** (eg. Engagement with the community (e.g. other clubs, schools), Coach development process in place, Programmes offered for different participant groups, Retention and growth of overall membership, Website and social media used to create engagement online presence.
2. **Player/Club Performance** (eg. Regional/National results and improvements of players/teams, Evidence of hosting successful events, Attendance rates at other events
3. **Welcoming facilities** (eg. Facility upgrades and maintenance completed, Volunteer management strategies in place, New Member management processes, Club promotion and signage
4. **Financial Health** (eg. Club/business plan used, Financial sustainability/viability achieved, Sound leadership (role descriptions, robust governance practices, Commercial sponsorship relationships.
5. **Unified Delivery** (eg. Alignment and collaboration with regional/national bodies, User of iSquash for operations/reporting.

**NOMINATION TERMS AND CONDITIONS**

Achievements by Clubs will only be considered if they have occurred during the period 1 October 202 to 30 September 2023.

Clubs under consideration for the Regional and National Awards must:

* Be affiliation to Squash NZ and one of the 11 regional Squash District Associations
* Be happy for Squash NZ to contact them using the information provided as part of the nomination
* Have a spokesperson from the Club be available for interviews, photos and other media or promotional events in relation to the award.

**CLUB CONTACT DETAILS**

| **Name of Club** |  | **District** |  |
| --- | --- | --- | --- |
| **Postal Address** |  |
| **Club website** |  |
| **Contact Person** |  | **Role** |  |
| **Contact Phone**  |  | **Mobile** |  |
| **Email Address** |  |

**NOMINEE DETAILS**

| **Name**  |  |
| --- | --- |
| **Contact Phone**  |  | **Mobile** |       |
| **District:** |  |
| **Email Address** |  |

**CLUB’S ACHIEVEMENTS**

Information presented in the nomination form must be clear, concise and accurate as it is used by the judging panel to make an informed and final decision on finalists and winners. Please ensure you provide information on the Club and their achievements as if the judging panel knows nothing.

**1. HOW DID THE CLUB CONTRIBUTE TO AND/OR ACHIEVE PARTICIPATION GROWTH?**

Increasing the number of people playing and participating in squash this year

|  |
| --- |

**2. HOW DID THE CLUB CONTRIBUTE TO PLAYER/CLUB PERFORMANCE?**

Club members achieving success at regional/national events this year

|  |
| --- |

**3. HOW DID THE CLUB CONTRIBUTE TO AND/OR ACHIEVE WELCOMING FACILITIES?**

Improving the condition, accessibility and utilization of the Club’s space this year

| . |
| --- |

**4. HOW DID THE CLUB CONTRIBUTE TO AND/OR ACHIEVE FINANCIAL HEALTH?**

Governing and managing the Club to provide financial sustainability this year

|  |
| --- |

**5. HOW DID THE CLUB CONTRIBUTE TO AND/OR ACHIEVE UNIFIED DELIVERY?**

Working with the District and Squash NZ to deliver squash in the community this year

|  |
| --- |

**OTHER INFORMATION**

Please provide any other information that you feel is relevant

|       |
| --- |

**CONFIRMATION**

On behalf of the aforementioned club, I declare that all the information provided with this application is true and correct.

| Signature |       |
| --- | --- |
| Name |       |
| Role |       |